G. R. S. 58]

Previous references.

128-09 881

1915.

(Mewtraj)

File No. 165-15

Serial Nos. 1-2

Later references.

Secy. 197-41-1-2

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1-2

Par for February 1916

SUBJECT.

claims advanced on behalf of certain Brahmin Mathas for a relative superior rank and status for purposes of Court honours at public receptions at Bangalore.

Passes orders re. ——

To Nos 1815-20 Dt 1.2.16
Agents of the Sri Thotadas & Ahobila
Messers S Venkataranganyangar
B.K. Varadachariar
C. Rajagopalachariar
C. Subba Rao

W D 1351—GPB—20,000—13-12-15

No 1821 Dt 1 2 16
Swamigalu of Sri Vijayaraya
Swami Mathas

K.M.
3-C VII

G. R. S 111 1915-16

GENERAL AND REVENUE SECRETARIAT.

Murray

NOTES

1115-25-

File No.

FILE HEADING. X.

Claims advanced on behalf of certain important Brahman Matts for a relatively superior rank and status for purposes of Government honours at public receptions at Bangalore.

From

No.	Dated	Received

Diary No.	Enclos	Spare Copies.	Serial No.

BRIEF ABSTRACT OF LETTER.

NOTES AND ORDERS.

NOTES—First Sheet.

GPB—20,000 8 5 14

In May 1913 the Swamy of Sri Totadri Vanamamale Matt in Tinnavelly visited Bangalore and as a mark of recognition of the position of the Matt, the Government was pleased to sanction a public reception in their order No.1963-7/M.F. 624-12-4 dated 7th May 1913 and in doing so, the scale of escort and Bhiksha was modelled on those granted for the Swami of Sri Sivaganga Matt. The disciples and other friends interested in the Sri Totadri Matt appear to have been disappointed at the grant of what was considered to be inadquate honours. Representations on the subject were submitted to Government among which mention may be made of a telegram to the address of the Dewan from Rai Bahadur A. Srinivasacharlu, the late Muzrai Secretary to Government. A deputation of some of the important disciples also waited upon the Dewan at Ootacamund to press the claims of the Matt.

2. At about this time the disciples of Sri Ahobila Matt which had also been grouped with the Totadri Matt in the Government Order of 1909, as entitled to a 1st day's Bhiksha of Rs.75/- began also to agitate and memorials were received from the accredited officers of the Matt Sishya Sabha at Chittoor and at Bangalore. It was alleged that the Matt became only recently aware of the Government Order of 13th September 1909 according first day's Bhiksha of Rs.75/- and it was contended that the Matt was entitled to be treated as of equal status with the Parakala Matt..

3. The Swamigalu of Sri Vyasaraya Matt visited Bangalore in the latter part of May 1913 and a public reception was also accorded in his case on the scale accorded to the Sri Sivaganga Swami. This has also resulted in dissatisfaction to the disciples of the Matt as the honours shown to the Uttaradi Swami, when last he visited Bangalore, ~~was~~ were on a higher scale, and a largely signed petition has been received claiming equal treatment between the Swamies of these two Matts. A Srimukha dated 12th April 1915 has also been received since from the Swamigalu of Sri Vyasaraya Matt requesting higher honours including grant of salutes as in the case of Sri Sringeri and Sri Parakala Matts.

4. These cases may be taken up together for consideration. There has been an amount of delay in working up the file, but while I regret it, the delay was more or less unavoidable in the circumstances of the case. The matter related to old precedents and remote happenings, of which no satisfactory record was available, while the interested parties were content merely to make averments without adducing any evidence in support With the most diligent search in the Secretariat (General and Muzrai) records, stray papers only were traceable relating to the visits of these Matadhipathies to Mysore and Bangalore prior to the Rendition. A reference was then made to the Palace Controller who was good enough to furnish me with abstract notes of receptions accorded to these Matadhipathies during some of their visits

to Mysore. I was in hope that the sorting of the records in the Muzrai Superintendent's Office which is now almost completed would discover some valuable information but so far nothing useful has been traced.

5. Some further time was also lost, as the Chief Agent of the Ahobila Matt saw me on more than one occasion and undertook to furnish further evidence in the possession of the Matt relating to its standing. As the solution of the question was not pressing it was considered expedient to grant him such further time as may be necessary, so as to avoid the re-opening of the question once again. Only recently the Chief Agent of the Ahobila Matt submitted a printed booklet in English containing translated extracts from certain Proceedings, letters and Takeeds, of which part II contains two communications to the then Swamigalu from His late Highness Sri Krishnaraja Wadeyar III and certain pass-ports issued by the British Resident.

6. The material now before Government for arriving at a correct decision on the question is still somewhat meagre. The cases of Sri Sringeri and Sri Parakala Matts are questions apart, as these have been treated with special distinction even in the days of the British Commission. As regards the visits of the other Matadhipathies there is nothing to show that any public reception was ever accorded at Bangalore previous to the

Rendition and only the usual Rahadaries for watch and ward and assistance for securing lodgings and supplies, appear to have been issued. The visits of many of these Swamies to Mysore seem on the other hand to have been welcomed by public reception by His late Highness Sri Krishnaraja Wadeyar III, who is well known for his piety and munificence. Notes about these receptions have been maintained in the Palace archives but the records are neither uniform nor equally elaborate in all cases. It may even be doubted whether these receptions in themselves may be taken as a correct index of the rank of the visiting Matadhipathi. The feeling of personal respect and regard in which the Swamy was individually held by His late Highness may have also had a great deal to do with the ceremonials at the reception. Even after making allowance for this element there emerge a few points of detail from which some inference may legitimately be drawn, regarding the status and rank which an individual Matt may be said to have held in the estimation of His Highnes and the public. The points that call for note in this connection may be grouped under (1) Salute (2) Isthakapal, (3) Escort and (4) Presents. It has to be stated, however, at the outset that uniform information under all these heads is not available in all the cases.

7. Taking the salutes first, the Palace Controller has been good enough to furnish a list of Matts entitled to the honour, which is put up

herewith. The list appears to have been amended and brought up-to-date and is not consequently a mere record of precedents. It will be seen that while a salute of 21 guns is shown against Sringeri and Parakala Matts, 13 guns are allowed to the Utteradi Matt and 11 guns to the remaining six Matts shown in the margin. Curiously enough, the notes now furnished of the visits of the Sringeri and Parakala Matts in 1854 and 1853, respectively, do not make any mention of the salutes fired. There seems to be very little doubt, however, that this salute was given to these Matts, perhaps also on this but at any rate on other occasions.

1. Vyasaraya Matt.
2. Sumatindra Matt.
3. Ahobila Matt.
4. Thotadri Vanamamale Matt.
5. Sivaganga Matt.
6. Kudli Sringeri Matt.

8. As regards the Uttaradi Matt, the record of his visit in 1864 clearly shows that a salute of only 11 guns was fired which is the same as the salute to the two other Madhava Matts, viz., the Vyasaraya and Sumatindra. The salute appears to have been raised for the first time when the Uttaradi Swami visited Bangalore and Mysore in 1896. If there have been any discussions and deliberations in connection with the raising of the salute, the papers are not available. This salute was again repeated during the recent visit of the Swamigalu to Bangalore.

9. On the other hand the list of salutes appears to have been corrected also in the opposite direction. The Thotadri Vanamamale Matt is shown being entitled to 11 guns in the list while the

notes of reception show that the Swamy was actually accorded a salute of 13 guns when he visited Mysore in 1850. There is nothing to show why or when this correction was made. Probably the alteration was effected owing to the inclusion of this Matt among the list of those entitled to a first day's Bhiksha of Rs.75/- and the salute may have been revised to be in keeping with those accorded to the other Matts in that class.

10. In this connection it may also be pointed out that salutes do not seem to have been always accorded even in the cases of Matts recognized to be entitled to them. For instance, it is definitely stated in the Controller's notes that no salutes were fired when Sri Vyasarayaswami came to Mysore in 1869, while in the case of the Ahobila Matt, the record is silent. The Kudli Sringeri Swamy is shown as having been honoured with a salute of 11 guns, but nothing is said about the Sivaganga Swamy or Raghavendra Swamy. It will thus be seen that on this, the most important point from which a definite conclusion as regards the status of the visiting Matt may be drawn, no uniform practice is shown to have been observed.

11. I have tried to analyse the information available under Isthakapal, escort and presents in a statement which is hereto appended. A perusal of the details of reception would appear to show that the Sringeri and Parakala Matts were treated as a class apart. The honour of a military escort was given to them at State expense during tours

even extending to outside the State. It is unnecessary for the purposes of the present case to enquire into their status as between themselves, but as against the remaining Matts there is no doubt that these have always held a superior status. The partisans of the Totadri Vanamamale and Ahobila Matts claim a position equal to that of the Sringeri Matt and advance some general grounds therefor, such as their undisputed high rank among the foundations of their own persuasion. In the absence of tangible precedents or Sannads, no weight can be given to such claims.

12. The cases of Kudli Sringeri and Sivaganga Matts need not in this connection engage our attention. They are more or less subordinate foundations to the Sringeri Matt and besides they have not joined in the present agitation. For the latter reason the Sumatindra Matt may also be omitted from further consideration, though it may be generally stated that its case is on a par with that of the Vyasaraya Matt and that what applies to the latter applies with equal force to the Sumatindra Matt.

13. This leaves the Uttaradi, the Totadri Vanamamale, the Ahobila and Vyasaraya Swamy Matts. Out of these the Uttaradi Matt has already secured higher recognition and in fact it may even be said that the somewhat special treatment accorded to this Matt within recent years has been to a great extent the cause of discontent among its sister foundations and probably has given rise to the present agitation

The honours shown to this Matt in 1896 have again been revived and as it were confirmed when the Swamigalu visited Bangalore at the beginning of this year. But it is to be said in justice to this Matt that though in popular idea it is coupled with the two other Vaishnava Matts at Sosale and Nanjangud as forming the Mata Traya the notes of reception show that this Matt had always been accorded a better style of reception and a higher standard of presents from the Palace than the remaining two Vaishnava Matts.

14. Among the rest the Totadri Vanamamale Matt has the best case. The record of the visit of the Swamy of this Matt to Mysore in 1850 has been noted in great detail. We have already seen how a salute of 13 guns was actually accorded to him. The Isthakapal appears to have been very elaborate and even the escort seems to have been on a scale at least equal to the one vouchsafed to the Uttaradi Swami. The presents were appreciably larger even and on the whole there seems to have been an evident intention to show special honour to the Swamy of this Matt. The Matt was a foreign one with very little local associations and it is not improbable that these high honours were shown more as a mark of respect to the personality of the Swamy. However that may be, taking all the circumstances of the case into consideration, it is fairly inferable that a recognition of the high status of the Matt was also intended to be conveyed, which must be taken to

be [illegible] on a par with that of the Uttaradi Matt.

15. There is no doubt that this Matha is the leading institution among the Sri Vaishnavas of the Tengale persuasion and though apart from a building at Melkote which is said to have been gifted to it by one of its disciples, it has little or no local possessions and visits the State only at long intervals, the Matha holds very large properties outside Mysore and has a large and influential following, to some extent within the State but mainly outside it. It is a matter for consideration whether in these circumstances, it is expedient to revise the scale of honours which was granted to this Matt when it visited Bangalor last.

16. The case is, however, somewhat different as regards the Sri Ahobila Matt. The Matt holds extensive Inams in the State yielding an income of about Rs.7,000/- and though the Swamigalu is ordinarily resident outside the State, the Matt has an influential following among the Sri Vaishnavas of the Vadagalai persuasion within the State. Opinion is divided as to which is the older foundation, the Parakala Matt or the Ahobila Matt. However that may be, there seems to be very little doubt that they are sister organizations deriving their authority from Vedanta Desikar. Historically the Ahobila Matt appears to have wielded a deal of influence in Mysore. The founder of the Matt Adivan Sadagopa Swamy was himself a native of

Melkote and his Brindavana is situated at the place One of the presiding Swamys appears to have constructed the outer Gopuram and Prakaram of the temple.

17. The memorialists allege that a Swamy of the Matt was present at some of the historical events in the past history of Mysore but there is no material for verifying these allegations. Even if true, they have no direct bearing upon the present question unless the Swamy was present by special invitation of the Maharaja. There is, however, ample evidence to show that the Swamigalu of this Matt has been visiting the State at comparatively short intervals. The Vamsaratnakara, an extract from which is appended, mentions three such visits. The notes furnished by the Controller apparently refers to the last of such visits, viz., that of February 1855. The notes are somewhat meagre, but the mention in Vamsaratnakara though it gives no information about the details of reception supplements the information. It would appear that the Swamigalu was treated by His late Highness with a deal of distinction. The presents said to have been made are elaborate and valuable out of which mention may be made of two gold images of Ramanujacharya and Vedantacharya and a Chattri with Kalasa and Morchal, not to mention 2 seers of gold for Kavachas and Rs.500/-.

18. The memorial invites reference to a Parvana of 1806 and a Nirup of 1826 and certain oral orders, but these relate to honours that are

to be shown to the Swamy at the Melkote temple and have nothing to do with his public reception, though in a general way the high respect in which the Swamy was held may be inferred from the direction that honours equal to those of Parakala Swamy should be shown to him even when the latter should be present in person. As in the case of the Totadri Matt, there is no doubt that the Ahobila Matt is the leading institution among the Sri Vaishnavas of the Vadagalai persuasion, but of course the Parakala Matt being the Guru Pita of the Royal House holds special status in Mysore. If the present rank and honours of some of these Matts are to be revised the Ahobila Matt appears to have on the whole a fairly strong case for being also classed with the Uttaradi Matt.

19. As regards the Sri Vyasaraya Matt, a largely signed petition has been received wherein is urged that no difference should be made between the Matathraya and that the Vyasaraya Matt should be given the same honours as that of the Uttaradi Matt. Beyond stating in general terms about the importance and antiquity of this Matt the petitioners bring forward no precedents or orders in support of the case. The late Swamigalu himself had addressed a Srimukha to the Muzrai Superintendent claiming honours equal to the Sringeri and Parakala Matts in virtue of the exceptional Birudus which the Matt enjoys. The Birudus by themselves are not a safe index to decide the status of a Matt, as in their nature they are honours won by individual

Matadhipathies for himself and his successors without necessarily a reference to ~~its~~ the Mutt's rank among the other institutions of its class.

20. The origin and the previous history of this Matt is given in an ~~elaborate~~ note by my predecessor Mr. Subramanya Iyer in file No.79 of 1908. It will be seen therefrom that it is a foundation branching off from the parent institution of which the Uttaradi and Raghavendra Swamy Matts are also representatives with jurisdiction mainly over the Southern Presidency and it counts among its presiding priests some of the most renowned expounders of the Dvaita system. On a priori grounds an equal treatment with the Uttaradi Matt is perhaps indicated and this will, of course, remove a great deal of discontent among its followers. This appears to have been the practice at least ~~to some extent~~ in certain respects before 1896 when a salute of 11 guns only was accorded to the Uttaradi Matt in common with the two other Dvaita Matts at Sosale and Najangud. On the other hand it seems to be generally admitted that the Uttaradi Matt has a larger following of disciples both within the State and elsewhere. A close scrutiny of the other honours shown, not to speak of the magnitude of the monthly allowances granted would appear to shew also that in some respects the Uttaradi Matt had a preponderance of distinction in its favour.

21. I have discussed the claims of the three

Matts who now seek for higher honours and have tried to present their cases, on a consideration of their previous history, religious standing, local interests and precedents of reception. His Highness is the fountain head of all honours and it is his undoubted prerogative to grant any honours either newly or of a higher order to any or all of these Matts, if he should deem fit to do so. If the Uttaradi Matt has been accorded within recent years comparatively a higher standard of distinction, this is no matter for complaint by the other Matts, particularly as no honours which they have actually been in enjoyment have been taken away from them. It has, however, to be admitted from the stand point of view of the remaining and less fortunate Matts that their grievance is but natural, seeing that a grant of special honours to one of them is to that extent a depreciation of the remaining in the estimation of the Public.

22. If a concession to the Amour Propre of these Matts is considered expedient, the only course open is a process of levelling up, i.e. to grant the elaborate honours of the Uttaradi Matt to these Matts also. The reception honours now granted at Bangalore to these two classes of Matts are shown below for ready reference.

Kind of honour.	Uttaradi Matt.	The other important Matts.	Remarks.
Salute.	13 guns.	no ~~guns~~ Salute	Actually Totadri, Vyasaraya and Sivaganga Matts only have visited -- Bangalore.
Guard of Honour	12 sepoys	nil.	
Escort.	One Biradari of 12 Sowars.	6 Sowars.	
Military Band.	One set.	One set.	
1st day's Government Bhiskha.	Rs.150/-.	Rs.75/-.	

A revision in the case of the two Sri Vaishnava Matts alone, though perhaps strictly just, would hardly be expedient as it would only stir up to greater activity the discontent of the two Dvaita Matts. The Kudli Matt may also clamour, as it has always been proclaiming its independence of the Sringeri foundation. An addition of these five to the class of the Uttaradi Matt will not only swell the burden on the State but in its turn may also raise discontent among the followers of the Uttaradi Matt whose special distinction will no longer remain. In these circumstances, administrative convenience would appear to indicate that the existing situation should be maintained. Whatever might have been the conditions originally, the Uttaradi Matt has been in possession of these special honours for nearly twenty years now and it may be left in undisturbed enjoyment of them. As some satisfaction to the followers of the other Matts, the Government may perhaps tell them that in adopting different standards at the public receptions of the various Matts, the Government have

been only following precedents as far as possible and that it is not their ~~a~~m~~t~~tention thereby to determine the mutual rank and status as between themselves. The Matts themselves may, on the other hand, be allowed freedom to accept or decline any or all of these honours if they should deem fit to do so on the score of inadequacy without forfeiting their claim upon Government for general assistance in their progress through the State. In course of time it is very likely that these will also fall into line and accept the diastinction which the Government are offering them.

Chara ammaiah

To V.P. madam)

According to precedents, Srngeri & Parakala Mathas are special. The Uttaradi Matha stands by itself. The other Mathas seem to have been treated more or less equally.

~~It~~ I think that it would,

Serial No.

raise too much Controversy to disturb this relative order. In Mysore City, some difference is observed from what obtains in Bangalore City. All the Mathadhipathis seem to have been given Salutes of Guns. In Bangalore, this does not seem to have been accorded to any except the Uttaradi Swami

Whether the same Salutes as in Mysore shd be accorded in Bangalore is a question to be decided. Perhaps even in this matter it is best not to introduce any innovation On the whole, I agree with the views contained in the Mun. Secy's Note.

7/11/15

NOTE—Contn. sheet.

R. S 12

General and Revenue Secretariat

File No 165 of 1915

Serial No.

2357
10.11.15

Send to Revenue
The Subject falls within
item 16 of Schedule
Sec
10.11.15

Phone circulate & bring up at a meeting.
Comd C
11.11.15 Sec

Genl Sec
11/11/15

Forwarded with compliments to the
General Secretary to Govt.
Chief Secretary
11.11.15 The Revenue Secretary to Govt.

C-S at Ooty
13/11

Sec
26/11

29.11.15

NOTE—Contn. sheet.

GIP—65,000—17-C-15

No. C. 270

16 11 1915.

GENERAL AND REVENUE SECRETARIAT.

Council Matter.

SUBJECT.

(Item [illegible] of the Schedule).

Claims advanced on behalf of certain important Brahman Matts for a relatively superior rank and status for purposes of --- Government honours at public receptions at Bangalore.

CIRCULATED TO THE MEMBERS OF COUNCIL.

By Order,

D. M. Narasimhaiah

16th November . . . 191 5. *Secretary to Government.*

Extraordinary Member of Council. Seen by the Extraordinary 29 11 15 Tlle

First Member of Council. Seen by the First Member of Council. 16/11

Second Member of Council. Seen by the Second Member

GPB—1,000—28 8 14

Extract from the Proceedings of the .. 369th .. Meeting of the Council of His Highness the Maharaja, held at .Bangalore on the 22nd December 1915

6. SUBJECT. - (Clause xvi of the Schedule).

Claims advanced on behalf of certain important - Brahmin Mutts for a relatively superior rank and - status for purposes of Government honors at public - receptions at Bangalore.

OPINION OF THE COUNCIL.

The Council do not consider that any change is desirable in the relative rank and status of the Mutts as exist at present.

Sd. M.Visvesvaraya,
Dewan of Mysore.

"EXTRACT"

Secretary to Government,
General Department.

W D 1361—GPB—500—11 12-

Submitted to His Highness

His Holiness the Swamigalu of the Sri Thotadr Vanamamalai) Matt in the Nanganeri Taluk of the Tinnavelly District addressed a Srimukha dated 1st May 1913 to the Muzrai Superintendent in Mysore announcing his intention of proceeding on a pilgrimage to Melkote and of visiting Bangalore on his way. Then the question as to what honours are due to him was considered and a mark of recognition of the position of the Matha Government were pleased to sanction a public reception in their Order No.1963/M.F.624-12-4 dated 7th May 1913.

2. In doing so the scale of escort and Biksha was modelled on those granted for the Swamigalu of the Sri Sivaganga Matha.

3. The disciples and other friends interested in the Sri Thotadri Matha appeared to have been disappointed at the grant of what was considered to be inadequate honours and accordingly submitted representations to Government. A deputation of some of the important disciples of the Matha also waited upon me at Ootacamund to press the claims of the Matha for higher honours. As the whole question seemed to deserve very careful consideration before a decision was arrived at, I informed the members of the deputation that their representations would be submitted to His Highness and that they would be duly considered and orders passed after a careful examination of the question in all its aspects, and the same fact was intimated to His Highness in my D.O. dated 17th May 1913 to the Huzur Secretary.

4. At about the same time the disciples of Sri Ahobala Matha, which had also been grouped with the

Thotadri Matha in Government Order No.756-66/Muz.128-09-1 dated 13th September 1909 as entitled to a 1st day's Biksha of Rs.75/- began also to agitate and memorials were received from the accredited officers of the Matha Sishya Sabha at Chittoor and at Bangalore.

5. The Swamigalu of the Sri Vyasaraya Matha visited Bangalore at about the same period and a public reception was also accorded in his case on the scale accorded to the Sri Sivaganga Swami. This has also resulted in dissatisfaction to the disciples of the Matha as the honours shown to the Sri Uttaradi Swamigalu when last he visited Bangalore were on a higher scale; and a largely signed petition claiming equal treatment between the Swamies of these two Mathas was received. A Srimukha dated 12th April 1915 was also received from the Swamigalavaru himself requesting higher honours including grant of salutes as in the case of Sri Sringeri and Sri Parakala Mathas.

6. As all these cases had to be considered together with reference to old references and precedents, etc., it took some time, but at last the Muzrai Under Secretary has submitted the accompanying exhaustive and lucid note, wherein he has considered and discussed the claims advanced on behalf of all these important Mathas for a relatively superior rank and status for purposes of Government honours at public receptions.

7. The whole question was discussed in Council and they do not consider that any change is desirable in the relative rank and status of the Mathas as exist at present, as otherwise, the changes necessary to satisfy all parties are likely to form a large number.

8. I agree with the Council and submit the whole case for His Highness's perusal.

9. A reply to the above effect will be given to the Mathas concerned if the suggestions made above meet with His Highness's approval.

M. Vij Umrao Singh

8th Jan 1916.

872

Draft submission note.

His Holiness the Swamigalu of Sri Thotadri (Vanamamalai) Matt in the Nanganeri Taluk of the Tinnavelly Distri addressed a Srimukha dated 1st May 1913 to the Muzrai Superintendent in Mysore announcing his intention of proceeding on a pilgrimage to Melkote and of visiting Bangalore on his way. Then the question as to what honours are due to him was considered and as a mark of recognition of the ~~xxxx~~ position of the Matha Government were pleased to sanction a public reception in their order No.1963/M.F. 624-12-4 dated 7th May 1913.

2. In doing so the scale of escort and Biksha was modelled on those granted for the Swamigalu of the Sri Sivaganga Matha.

3. The disciples and other friends interested in the Sri Totadri Matha appeared to have been disappointed at the grant of what was considered to be inadequate honours and accordingly submitted representations to Government. A deputation of some of the important disciples of the Matha also waited upon me at Ootacamund to press the claims of the Matha for higher honours. As the whole question seemed to deserve very

careful consideration before a decision was arrived at, I informed the members of the deputation that their representations would be submitted to His Highness and that they would be duly considered and orders passed after a careful examination of the question in all its aspects, and the same fact was intimated to His Highness in my D.O.dated 17th May 1913 to the Huzur Secretary.

4. At about the same time the disciples of Sri Ahobala Matha, which had also been grouped with the Totadri Matt in Government Order No.756-66/Muz. 128-09-1 dated 13th September 1909 as entitled to a 1st day's Biksha of Rs.75/- began also to agitate and memorials were received from the accredited officers of the Matt Sishya Sabha at Chittoor and at Bangalore.

5. The Swamigalu of the Sri Vyasaraya Matha visited Bangalore at about the same period and a public reception was also accorded in his case on the scale accorded to the Sri Sivaganga Swami. This has also resulted in dissatisfaction to the disciples of the Matha as the honours shown to the Sri Uttaradi Swamigalu when last he visited Bangalore were on a higher scale; and a largely signed petition claiming equal treatment between the Swamies of these two Mathas was received A Srimukha dated 12th April 1915 was also received from the Swamigalavaru

himself requesting higher honors including grant of salutes as in the case of Sri Sri and Sri Parakala Mathas.

6. As all these cases had to be considered together with reference to old references and precedents etc., it took some time, but at last the Muzrai Under-Secretary has submitted the accompanying exhaustive and lucid note, wherein he has considered and discussed the claims advanced on behalf of all these important Mathas for a relatively superior rank and status for purposes of Government honours at public receptions.

7. The whole question was discussed in Council and they do not consider that any change is desirable in the relative rank and status of the Mathas as exist at present, as otherwise, the changes necessary to satisfy all parties are likely to ~~be~~ form a large number.

8. I agree with the Council and submit the whole case ~~of~~ for His Highness' perusal.

9 A reply to the above effect will be given to the Mathas concerned ~~after His Highness' orders are passed on the file~~ if & suggestions made above must wait H H's orders.

Typed copy of D.S. Under appd after Ministers
6.1.16

8.1.16

Record of Cases submitted for the Orders of His Highness the Maharaja

Subject.

Claims of certain important Brahmin Mathas for a relatively superior rank and status for purposes of Government honours at public receptions.

Order.

~~KRM~~
12/1/16

Sanctn R.D.
1.1.16

KRM
13/1/16

Draft a brief order in English

Vide next page
15/1/16

1090 — 25
15-16

A. R. S. 12]

General and Revenue Secretariat.

Army File No. 165 of 1915

Serial No.

Submitted with a draft order as directed.

ans
17/1/16

Put up clean draft.
Sd
17.1.16

Submitted with clean dft

ans
18/1/16

The draft ~~of~~ a brief order is submitted for favour of approval. The draft does not follow closely the wording of the Council resolution as a direct reference to relative rank and status may give rise to unpronounced discontent.

Sd
18.1.16

1st member

Draft approved by the First member

Ks
28/1/16

28/1/16.

Issue
Sd
28.1.16

NOTE.—Contn. sheet.

GPB—20,000—30-6-15

General and Revenue Secretariat.

File No. 165 of 1915.

Serial No.	
1.	To The Agents of the Sri Ahobila and Ahobila mathas Messrs S. Venkataranguyan B K. Garudachar C Rajagopalachariar Chubba Rao. No. 1815-20 Dated 1st February 1916 Directs that no change is called for in the scale of public reception now being extended to the Gurus of the various mathas on their visits to Bangalore --
2	Swamiga of the Sri Vyasaraja matha No. 1821 Dy 1. 2. 916 — Forwards Copy of the above —

NOTE—Contn. sheet.

GPL—70,000—17 12 15

G.R.S. 28]

99\

Diary No. of letter replied to_____

GENERAL AND REVENUE SECRETARIAT.
(Munzrai)

, the 191

Date of issue 1-2-1916.

Passing orders on the claims advanced by certain Brahman Mathas for a higher scale of honors at public receptions at Bangalore. 30

File No. 165/15

Serial No. 1

Proceedings of the Government of His Highness the Maharaja of Mysore

READ—

G.O. No 756-66 Munz Dt 12-8-09 dated 13th September 1909 fixing a scale of first day's Bhiksha from Govt on the occasion of the visits of Gurus of important Mathas to Bangalore.

~~ORDER THEREON—~~ No

(2) G.O No 1963-7 Munz Dt No 624-12-4 & 7th May 1913 sanctioning a public reception to His Holiness the Swamigalu of

Ottu

SUBJECT.

GPB—50,000—1-12-14

of the Sri Thodadri (Vanamalai) Mattha in the Nangavore Taluk of the Tinnavelly District during his last visit to Bangalore

(3) Petition dated 18th June 1913 from Mr S Venkalarangiengar and other disciples of the above Mattha pressing the claims of the Mattha for a higher scale of honors.

(4) Representations of 27-5-13 and 23-5-13 from Messrs C Rajagopalacharlar General Secy, Sri Ahobala Mattha Sishya Sabha, Chittoor, and B K Garudachar City Mart Bangalore City, respectively requesting that the Ahobala Mattha maybe ranked with the Matthas of the 1st class in the Govt order of Septr 1909 referred to above.

(5) Sreemukha of 12th April 15 from the Sri Swamigalu of the Sri Vyasaraya Mattha representing

– the

G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

the claim of the Mattha to a higher scale of honors (6). Petition without date from the disciples of Sre Vyasaraya Mattha praying that no distinction should be made in the scale of honors between the Mattha-thraya.

Order thereon -

No 1815-20 & mus 165-15-1 dy 1st February 1916

The representations have been anxiously considered by Govt with reference to available precedents, and the Government are of opinion that no change is called for in the ~~matter of the~~ scale of public reception now being extended to the Gurus of the various Mattas on their ~~visits to Bangalore~~ visit

Tracts to Bangalore.

Sir

18.1.16

clean dft-
ann
18/1/16

For Secretary to Govt
Rev Deptt

To

The Agents of the Sri Ahobala Mathas

Messrs S Venkata Rangacharyar
B K Garudachar
C Rajagopalacharlar Avargal
C S Subba Row

Sri Swamigalavaru of Sri Vyasaraya Matha with a Vigyapana patrika.

No. 1821 Ex. 1 Dt 1-2-1916

Dated 1/2 February 1916 E...

[illegible] 165-15-2

[illegible]

[illegible]

[illegible] 1-2-1916 [illegible]

[illegible] 1815-20 / [illegible] 165-15 [illegible]

[illegible]

By order,

[illegible]
21/2/1

For Secretary, Revenue [illegible]

No 2940
6-2-81

Official Memorandum.

In reply to his petition dated 6th February 1881, Singara Char, Agent of the Yethiraj Matt, Melkote, Attikuppa Taluk, is informed that the Yethiraj Matt cannot claim the privileges specially accorded to the six larger and more important Matts noted in the margin. The Swamy of this Matt will be allowed the privileges provided for other minor Matts in the Ayakatpaty of 1871.

Parakala Matt.
Ahobala Matt.
Thothadri Vanamamalai Matt.
Narsipur Ottaradi Matt.
Sosale Matt.
Manchala Matt.

Mysore Dewan's Office.
Revenue Department.
22-6-1881.

By Order,
R. Vijenara Rao.
Secretary.

Proceedings of the Government of H. H. the Maharaja of Mysore.

Read:-

Petition registered No. 2940 from Singara Chari, Agent of the Yethiraj Matt at Melkote, parying that the Guru of the Matt may be shewn privileges similar to those shewn to the Gurus of the Thothadri and other important Matts on the occasion of his return to Melkote from his tour.

Report on the said ~~petion~~ petition from the Deputy Commissioner of Hassan No. 141 of the 26th May 1881.

****

Order thereon No. 2020/69 dated 10th January 1881.

The Yethiraj Matt cannot claim the privileges specially accorded to the six larger and more important Matts noted in the margin. The Swamy of this Matt will be allowed the privileges provided for other minor Matts in the Ayakatpatti of 1851.

Parakala Matt.
Ahobala Matt.
Thothadri Vanamamalai Matt.
Narsipur Oottaradi Matt.
Sosale Matt.
Manchala Matt.

Sd. R. Vijendra Rao.
Secretary.

TO

The Deputy Commissioner, Hassan District.

Memo to the Agent of the Yethiraj Matt.

"Copy",

ಅಮ್ಮಾ ದಾಕ್ಷಾಯಿಣಿ ಕೋಟಲೆ ಶ್ರೀಯವರದೇವಸಾಡ್ಡ

ಸಬಲ್ಲಿಯಲಿಸಲ್ಲುವಕ್ಕು ಆ ತಾರ್ಕ್ಯಾಕಾರಷರಸಲ್ಲಿ ಇಲೆ

ಜನಸಲ್ಲುವಸ್ಕೈಕೋಂಡಿಸಿನಡಿಯಶಕ್ಕಿ ಆಂಯರಕ್ಕು ಕಷ್ಟವು

ಕ್ಯಾದೆಂಬಂಭಿಕೊಕ್ಕರ್ 18ನೇ ಇನ್ನಾ ಜುಲೈಕೋರ್ಟಿಯು ಲ್ಲಾ.

ಅಡ್ಡೂರಿನಲ್ಲಿ ಕ್ರಾವಸಲ್ಲುವರಿಸಿಬೆಟ್ಟದಲ್ಲಿಯು ಜ

ಮಾಡಿದಲ್ಲಿ ———

2 ಕೊಂಡ್ಲಾಹಂಬ್ಲಾ 1 ಮೊಂಡ್ಡಿಡಸ್ಲಾ

1 ಚ್ಚಿಡಸ್ಲಾ — ಲಿಂಗಾಪದವುಂಟೆ — ಸ್ಥಾಲ್ಲೇಜೆಲಲೆ

ಸ್ಥಾಂಡಿಕೆ - 1 ಕೆಲ್ಲಶಕ್ತಿಕಾಪದ — 1 ತಿಕಾಮೂಲೆ.

1 ದೇವರಿಸಿಬ್ಬರಿಣಿದ ಭಾಷಾಲಂಬಿಂದಂಬಾಬಿಸಿಕ್ಕಾಪಡಿಸಿಲಿ

ಪೆಟ್ಟದಬಸ್ಸೆ 11 —

1 ವಡಸಾಂಯಿಲ್ಲಿಕಾಪದಾ -

ಯಿದುವಿಶಿಷ್ಟವಾಂಶಾಲಖಿಯಲ್ಲಿ ಇಡಿನಸ್ಥೆಲ್ಲಂಡು ಲಂ

ಚಿಂಕರಿಂತಾರಂವಸ್ಕೈಕೆಲಿಂಶಿಷ್ಟ ನವ್ಯಂರಲು - ವಿಶಿಷ್ಟಲು

చెన్నాగన్న రుహాహత సామి శ్రీశైల నాయని బిజవాం
డ్రి యేల్లాం డు చాళుక్యాండ్లు, రాజులవారి ఆస్తులున్న
హాల్య దేశాలు సంవత్సరం త్రవిం దక్షిణ రాదు షేలం
దే బోర శక్తి వచ్చేటి పదలి వట్టే మాం త్రాల్లావారి వ
ప్పు శ్రీ ఫ్థి దండిం వచ్చి బరశక్తి బిల్లు. ఇజాం
ద్యాదేశ వడి అయి వదక్తి, గ్రావరభాం హోం దక్షిణద్ద
తిళ్ళలోరి సంసాల వరభాంరాం [illegible] - మా
వటాం లే [illegible] దశవర్గ [illegible]
కృల శ్రీరె

అట్లుండ శ్రీ [illegible] నర దేవళిల్లు నక్కి దయివాం
[illegible]
తెదుర్పు [illegible] వశపరచి మర్యాదలను [illegible]
దేవళిల్లు నడ ఇలాం [illegible] యేల్లాండు [illegible]
[illegible]
[illegible] యేల్లాండు బరశక్తి [illegible]

[illegible] వారు [illegible] దయివాం
[illegible]
[illegible]
[illegible] వచ్చేటి

ಬೆಳ್ಳದ ಶ್ರೀಯುವರಸಿಗೆ ವಿನಂತಿಪತ್ರ ಮಾಡಿಕೊಂಡಿದ್ದು

ಕಟ್ಟಲೆಯಂತೆ ಅಪ್ಪಣೆಯಾಗಬೇಕಾಗಿ ಕೋರಿಕೆ

ಈ ಅರಿಕೆಯನ್ನು ಅಂಗೀಕರಿಸಿದ ಪಕ್ಷದಲ್ಲಿ ಕಂಡಾಯ ತೆಗೆದುಕೊಳ್ಳಲು

ಸಿದ್ಧವಾಗಿದ್ದೇವೆ ಎಂದು ಬಿನ್ನವಿಸಿಕೊಂಡಿದ್ದರು

ಈ ಸಮಾಚಾರವನ್ನು ಕೇಳಿದಾಗ ಅರಸರು ಸಂತೋಷಪಟ್ಟು

ದೊಡ್ಡಹಬ್ಬಕ್ಕೆ ಸಣ್ಣಹಬ್ಬಕ್ಕೆ ಸಾಲದೆಂಬಂತೆ ಇಂಬಿನಮೇಲೆ

ಧಾರಣೆ, ಕೋಲಂಕೊಂಡ್ಲಿ, ಯಿಂತ್ಯಾದಿಕಾರಸ್ಥಳಗಳಿಂದ

ಎತ್ತು ಬೆಳ್ಳದವರಿಗೆ ಸಮಸ್ತ ಸಾಮಂತರನ್ನು ಕರೆಯಿಸಿಕೊಂಡು ಅವರೆಲ್ಲರ

ಮುಂದೆ ಕಂಡಾಯವನ್ನು ಕೊಡಿಸಿದರು

ಅಂತೆಯೇ ಎಲ್ಲರೂ ಕೂಡಿ ಕಂಡಾಯವನ್ನು ತೆಗೆದುಕೊಂಡು ಬೆಳ್ಳದ

ಕಡೆಗೆ ಹೊರಟರು - ಆಗ ಅಲ್ಲಿಯ ಪ್ರಜೆಗಳು ಅವರಿಗೆ ಎದುರಾಗಿ

ಬಂದು ಅವರನ್ನು ಬಹಳ ಸನ್ಮಾನದಿಂದ ಕರೆದುಕೊಂಡು ಹೋಗಿ

ಊರಹೊರಗೆ ಒಂದು ಸುಂದರವಾದ ಸ್ಥಳದಲ್ಲಿ ಅವರಿಗೆ ಬಿಡಾರವನ್ನು

ಏರ್ಪಡಿಸಿದರು -

ಅವರಿಗೆ ಬೇಕಾದ ಸಕಲ ಸಾಮಗ್ರಿಗಳನ್ನು ಒದಗಿಸಿದರು

× × × ×

× × ×

"Copy"

మైక్రోసాఫ్ట్ తెలుగు లేఖలు

మీరు ఈ నాటి వాతావరణంలో లేఖ రాయడం గురించి తెలుసుకోవాలనుకున్నారు కదూ. ఇక్కడ కొన్ని ఉదాహరణలు ఇవ్వడం జరిగింది. వీటిని ఆధారంగా చేసుకుని మీరు మీ లేఖలను రాసుకోవచ్చు.

ఈ లేఖలు మీకు ఉపయోగపడతాయని ఆశిస్తున్నాము. ఈ లేఖలు మీకు ఉపయోగపడితే మీ స్నేహితులకు కూడా తెలియజేయండి. ఈ లేఖలు మీకు ఉపయోగపడకపోతే మీకు ఏ లేఖలు కావాలో మాకు తెలియజేయండి. మీ అభిప్రాయాలను మాకు తెలియజేయండి. మీ అభిప్రాయాలను మాకు తెలియజేయండి. మీ అభిప్రాయాలను మాకు తెలియజేయండి

"తిరస్కృత"

లేఖ రాసిన వారి పేరు

సంజీవని

ನೋಟರಿ
೧೭ನೇ ಮಾರ್ಚ್
೨೦೨೨

ಶಾಂತಿ ಕೋಡಿಹಳ್ಳಿ

ಮೈಕೂರು ಜಿಲ್ಲೆ ಮತ್ತು ತಾಲ್ಲೂಕಿನ ಅಧಿಕಾರದ ಅ

ಧೀನ ಸ್ಟಾಂಪ್ ವಿಂಡರ್ ಸುಂಕಾಂತಮ್ಮ ಹೆಂಡ್ತಿ ವೆಂಕಪ್ಪ

ಮಂಗಮ್ಮನಹಳ್ಳಿ ಇವರಿಗೆ -

ಕಾಂದಾರಣಾದಂ ಎಕ್ಸ್‌ರಚಿಸಿಕೊಳ್ಳುವ ಬಗ್ಗೆ

ಶ್ರೀರಂಗಪಟ್ಟಣ ತಾಲ್ಲೂಕಿನ ಕೊಪ್ಪಲು ಗ್ರಾಮದ ಸರ್ವೆ ನಂ ೧೨೩ರಲ್ಲಿ ೨ ಎಕರೆ ೨೦ ಗುಂಟೆ ಜಮೀನು ಅಕ್ಷಿಸಂಖ್ಯೆ ೨೩೪ರಲ್ಲಿ ೧ ಎಕರೆ ೨೦ ಗುಂಟೆ ಜಮೀನು ಹಾಗೂ ಸರ್ವೆ ನಂ ೧೨೪ರಲ್ಲಿ ೨ ಎಕರೆ ೨೦ ಗುಂಟೆ ಜಮೀನು ಒಟ್ಟು ೫ ಎಕರೆ ಜಮೀನಿಗೆ ಸಂಬಂಧಿಸಿದಂತೆ ಕ್ರಯಪತ್ರ ಮಾಡಿಕೊಡಲು ಒಪ್ಪಂದವಾಗಿದ್ದು ಈ ಜಮೀನಿಗೆ ಸಂಬಂಧಿಸಿದಂತೆ ಕಾಂದಾರಣಾದಂ ಎಕ್ಸ್‌ರಚಿಸಿಕೊಳ್ಳಲು ಅಧಿಕಾರವನ್ನು ನೀಡಿರುವುದಿಲ್ಲವೆಂದು ಖಚಿತಪಡಿಸಿಕೊಂಡು ಈ ಕೆಳಕಂಡ ಷರತ್ತುಗಳಿಗೆ ಒಳಪಟ್ಟು ಕಾಂದಾರಣಾದಂ ಎಕ್ಸ್‌ರಚಿಸಿಕೊಡಲಾಗಿದೆ.

೧) ಈ ಕಾಂದಾರಣಾದಂ ಎಕ್ಸ್‌ರಚಿಸಿಕೊಡುವ ಸಂಬಂಧ ಯಾವುದೇ ಕಾರಣಕ್ಕೂ ಸರ್ಕಾರಕ್ಕಾಗಲಿ ಅಥವಾ ಸರ್ಕಾರದ ಯಾವುದೇ ಅಧಿಕಾರಿಗಳಿಗಾಗಲಿ ಯಾವುದೇ ರೀತಿಯ ಜವಾಬ್ದಾರಿಯಿರುವುದಿಲ್ಲ.

೨) ಸರ್ಕಾರಕ್ಕೆ ಸಲ್ಲಿಸಬೇಕಾದ ಎಲ್ಲಾ ರೀತಿಯ ತೆರಿಗೆಗಳನ್ನು ಕಾಲಕಾಲಕ್ಕೆ ಸಲ್ಲಿಸಿಕೊಂಡು ಬರಲಾಗಿದೆ ಎಂಬುದಾಗಿ ಖಚಿತಪಡಿಸಿಕೊಳ್ಳಲಾಗಿದೆ.

೩) ಸರ್ಕಾರಕ್ಕೆ ಸಲ್ಲಿಸಬೇಕಾದ ಎಲ್ಲಾ ತೆರಿಗೆಗಳನ್ನು ಕಾಲಕಾಲಕ್ಕೆ ಸಲ್ಲಿಸಿಕೊಂಡು ಬರಲಾಗಿದೆ ಎಂಬುದಾಗಿ ಖಚಿತಪಡಿಸಿಕೊಳ್ಳಲಾಗಿದೆ.

(ಸಹಿ) ಸುಂಕಾಂತಮ್ಮ

ಮಂಗಮ್ಮನಹಳ್ಳಿ

(ಸಹಿ) ಶಾಂತಿ ಕೋಡಿಹಳ್ಳಿ
ನೋಟರಿ

ಸಾಕ್ಷಿ:
೧) ಸಹಿ
೨) ಸಹಿ

Copy

ಶ್ರೀ

೧೦೮೭

ಕಂ ಪತ್ರಿಕೆ ಸೆಲು ಕ್ಯಂಲಿ ಅಲಾಲ್ ಪಾಲ್ಗಿಸಿ ಲೆಂದಕಾಲಾ
ಅಸೆ ಪ್ರಾರ್ಥಿಯಾಗುವಂತೆ ಸಲುಸ್ಪೆಕ್ಟರ್ ಮಾಡಿಕೊಂಡಿದೆ. ಶ್ರೀ ಕಾಲಾ
ಪ್ಲೈರ ಎಂಡಿ ಶ್ರೀನಿವಾಸ್ ಶ್ರೀ ಅಶ್ವಿನ್ ಲಾಲ್ಸ್ಟಾಮಿಸಾ ಲರ
ಅಸಾಲು ಸದ ಕಾರ್ಯ ಅಂಗಿಕೃತ್ತಿ ಅಲಾಲು ಅಂಗರಕ್ಷಣೆಗೆ
ಮಂಡಲ ಪಾಲ್ಗಾಲ್ಯಲಾಲ್ಲಿ ಸುಸ್ಥಿರ ಅಂಬಿಗೆಸ್ಥ ಭಾಪರ ಕಾಂಸ್ಟೆ ಸೆ
ಅಲಾಲು. ಅಂಬ್ಲಾಲು ಸ್ಟಾಲಿಸಾಲು ಸಂದೆ ಶರಣೆ ಬಂದಾಯಿಲಾಲ್ಲಿ
ದ ಪಾಂಲರ ಪೆಳಿಂದ ದಲ್ಲಿ ಅಂಗಿಕಾಲಾಲ್ಲಿ ಬಾಲಕ್ಕೆ ಅಲಾಲ್ಲಿ
x ದೆಳರ ದಾಲ್ಲಿಗಳ್ಳಿ ಶ್ರೀಸಲು ತ್ರಿಸ್ಟಾಲಿಸಾಲ್ಲಿ ಬಾಲಾಕಿರ
ಶೀಲಧ್ಯ ಪ್ರಸಾದಸ್ಥೆ ಲಂಭಾಕ್ಷ ಕಾಲಾ ಅಲ್ಲಿಸಾಲು ಪಾಲ್ಗಿಸಿ
ಅಲಾಲು ಶಾಲ್ಲಿಸ್ಥೆ ಅಲಾಲ ಶೀಲಧ್ಯಲ್ಲಿ ಲ್ರಸಾಂಪ ಸದಾ ಪ ಸಾಲಿಸ್ಥೆ
ಆ ಅಲ್ಲಿಸಾಲು ಸ್ಟಾಲಿಸಾಲ್ಲಿ ಸಂದೆ ಶರಣೆ ಪೆಳಿಂದ ಲ್ರಸಾಂಪ ಸದಾ
ಕಾಲಾಲ್ಲಿ ಕಾಲ್ಗಳಾಲು. ಪ್ರಾರ್ಥಿಯಲ್ಲಿ ಶೆಲ್ಲಿಂಗ್ ಸ್ಟಾಲಿಸಾಲ್ಲಿ ಅಲು
ಸಲಾಲಾಲ್ಲಿ ಪೆಳಿಂದ ಶರಣೆ ಪೆಳಿಂದ ಅಲ್ಲಿಂಗ್ ಸ್ಟಾಲಿಸಾಲ್ಲಿ ಸಾ.
ಅಲಾಲು. ಆ ಶ ಅಲಾಲಾಲು ಪೆಳಿಂದ ಪೆಳಿಂದ ಲಾಲಾಲ್ಲಿ ಆ ಪ್ರಾಂ
ಕ್ಯಾಲ್ಲಿ ಅಲಾಲ್ಲಿ ಶೀಲಧ್ಯ ಲ್ರಸಾಂಪ ಸಲಾಲ್ಲಿ ಕಾಲಾಲ್ಲಿ ಕಾಲ್ಗಳಾಲು

ಅಕ್ಷೇಲು ಸಲಿಶ್ಚರದ ಶಲುಶ್ರೀಶಲು ನ ಜ್ಞಾಪಕಾಲು.

No - 444 of 5-9-13

D.O. No. 394 PALACE CONTROLLER'S OFFICE,

Mysore, 7-9-1913

Dear Mr Aravamudu Iyengar

Your Revd D.o. No 444 of the 5th Instt. In Compliance with the requisition therein contained I enclose a Leaf marked 5(A) noting on it the Information available here regarding the salute of Guns to the Ecclesiastics when they visited respectively Yrs Sincerely

444 95-9-13

List of salute of Guns to the Mathadhipathies.

Name of the Matt.	No of Guns.	
Sri Sumgeri Matt. ...	21.	
Sri Perevale Matt. ...	21.	
Sri Parakala Matt. (Uttaradi Matt)	15.	
Sri Vyasaraya Matt. ...	11.	
Sri Sumatendra Matt. ...	11.	
Sri Ahobala Matt. ...	11.	
Sri Thotadri Vanamamale Matt. ...	11.	
Sri Sivagange Matt. ...	11.	
Sri Kudli Singeri Matt. ...	11.	

M Ramaswamy Aiyangar

Palace Controller's Office,
Mysore, 5th September 1913.
M.A.

Palace Controller.

D.O No - 444 dt 5-9-13

To.

B. Ramakrishna Rao Esq
Palace Controller
Mysore

My dear Sir,

I understand that a list is maintained in the Palace record of the Salute of guns fired from the Palace Battery in honour of ~~the~~ certain Maladelipatties when they visit Mysore. I remember that a copy was put up in connection with the honours shown to the Nadi Varamandalam Guru

Archives

Sri

Daraakala matt.

Sri
Sringeri matt

ಬಾದ ಬ್ರಾಹ್ಮಣ ಕಾಲಾಗಿ ಕೆ ಸಳ್ಳಿಸ್ಸಿಕೊಂಡಿ ಸಿದರು, ದುರ್ಗಸಿಂಹ ಪ್ರಭುರದ್ದಲ್ಲಿ ಕ್ಷೂರಿಪುರಂ
ಬಾಳ್ವೆಯಿಂಬ ಬಳಿಸಳ್ಳಿ ಮೂಲಕ ಕ್ರಿಸ್ತಪ್ರಭುವಿದ್ದಲ್ಲಿ ಪ್ರಾಚೀನ ಸಳ್ಳಿಯಾಗಿ ಕ್ರಿ
ಪ್ಪಳಿಸಿದರು, ಪ್ರಾಚೀನ್ಯಕ್ಕಾಗಿ ಜೀವಿಯಳ್ಳಿ ಮೂಲಿ, ರಾಜಿಲ್ಲಿಕ್ಷಿಂದದಿಂದ ಮೂ
ರುಕ್ಷಿರು ಸಕಾಲದಲ್ಲಿ ಸುಂಟಿಸಳ್ಳಿಂದ ಅಲಂಕೃತವಾದ ಒರಟು ವಸ್ತುಗಳಿಂದ
ಕೊಂಡಿದ ಬಳಿಕ್ಷಿಲಿಕ್ಷಿಸಳ್ಳಿ ಬಿಟ್ಟು, ಕ್ರಿಸ್ತಿನ್ಸಿ ಮಸಳ್ಳಿಸ್ಸಿ ಪಡಬಳಿಸಿದ್ದಾಗಿ ಪ್ರಾರ್ಥನೆ ಮಾಡಿಲು
ಕ್ಷೇಪಿಸಿಳ್ಳಿದಲ್ಲಿರುವ ಸಂಬಂಧಿಕರಲ್ಲಿಗೆ, ಬಳಿಕ ಪ್ರಭುವಿಕ್ಷಿಸಿದ ಸಿಂಹಾಸನದ
ಸಳ್ಳಿಸ್ಸಿರುವ ಸ್ಥಿರಳಿಸಿಗೆ ಅಭಿಷೇಕಸ್ಥಳಿಸ್ಸಿಂದು ಸಳ್ಳಿಸಿ ಮಾಡಿದರು, ಪಾವಿಮಸಳ್ಳಿ
ಅಸ್ಸಿಸಿರುವ ಸಕಾಲದಲ್ಲಿ ಸಂಪೂರ್ಣಸಿಳ್ಳಿ ಳಿಸಿಯಾಗಿದೆ ಎಂಬ ವಿಶ್ವಾಸಸಂಕೇತಳ್ಳಿ
ಅಳಿದಮಡಿಸಿ ಪಾವಿಮಿಯಿಂದ ಪಾಪವಿಮೋಚನೆಯಾಗಿದೆ ಎಂಬ ಸಂಕೇತವಾಗಿ ಪವಿತ್ರ
ಧರ್ಮಪೀಠಕ್ಕೆ ಕಿಸಿಯುಳ್ಳ ಬಳಿಕಿಮಿ ತಂದೆಕೆಳಗಿಸಿ, ಆಗಂದ ಸಂಸ್ಕಾರದಲ್ಲಿ ಪಾಪ ಅಭಿಷೇಕ ಬಳಿಸಿಳ್ಳಿ
ಗಳಿಯುಳ್ಳಿ ಸುಳಿಸಿಗೂಡಿ ಸಿಳ್ಳಿಸಿಗೂಡಿ ಕ್ಷಿಲು ವಸಂಯುಕ್ತದಲ್ಲಿ ಬಿಳ್ಳಿಸಿಯಾಗಿ ಒಳಿಸಿಬಿಟ್ಟಿಸಿ, ಪಾವಿ
ಮಸಳ್ಳಿಸಿಳ್ಳಿದವನ್ನು ಮೂಲಿ ಭುಜ: ಪ್ರಮೂಲ್ಯವಾದ ವಸ್ತ್ರಕ್ಷಿದ ಹೊದಿಸಿ ಸಳ್ಳಿಸಿ ಅಲಿ
ತ-ನಸ್ಥಿಭುರಾಗಿ ಸಳ್ಳಿಸಿಳ್ಳಿಗೆ ಕೊಂಡಿಯ್ಯಿಲಿಂದರು, ಅದಂತರವೂ ಸಂಸ್ಕಾರದಲ್ಲಿ ಕಾಲ್ಚುಕಿಟ್ಟಿಸಿ
ರುವ ಪಾಪಕ್ಷಿದ ಬಳಿಕಿಕ್ಷಿಳ್ಳಿಗೆ ಭೂಮಿಯಂತೆ ಜೀವನ ಕಳೆಯಲು ಪಾಪಿಕೆಯಾಗಿ ಆಶಿಸಿಳ್ಳಿಗೆ ಭಸ್ಮದಿಂದ ಶಿಲುಬೆ
ಯಿಟ್ಟಿಸಿ ಪಾವಿಮಸಳ್ಳಿಸಿಳ್ಳಿಯಿಂದ ಪಾಪವಿಮೋಚನೆಯಾಗಿ ಪಾಪಿಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ
ಳಿಂದ ಭೂಮಿಯಂತೆ ಜೀವನ ಕಳೆಯಲು ಪಾಪಿಕೆಯಾಗಿ ಆಶಿಸಿಳ್ಳಿಗೆ ಭಸ್ಮದಿಂದ ಶಿಲುಬೆಯಿಟ್ಟಿಸಿ
ಆಶೀರ್ವಾದ, ಬೋಧನೆ ಮಾಡಲು ಪಾಪಿಕೆಯಾಗಿ ಕೊಂಡಾಗ, ಬಿಳ್ಳಿಸಿಂಬುದಿಸಿ ವಲಿಸಿಸಿಳ್ಳಿಸಿಂಳ್ಳಿ
ಸಲಾಂತಾಡುವ ಪದಾರ್ಥಸಳ್ಳಿಸಿಳ್ಳಿಯಿಂದ, ಕಲಿದುಕೊಳ್ಳಿಂಡು ಬಳಿಂದು ಅರಸುಳ್ಳಿಕೆತಿಕ್ಷಿಲ್ಲಿ
ಕೊಂಡ್ಡಿಯಿಲ್ಲಿ ಇಳಿಸಿದರು, ಅಬಳಿಕ ಪಾಪಿಕೆಯಾಗಿ ಕ್ಷಿಸಿಂಡಿಸಿಂಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ
ಬ್ರಾಹ್ಮಣರಾಗಿ ಮೂಲಿಂದಳ್ಳಿಯಿಂದ ಸಂಸ್ಕಾರದಲ್ಲಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ
ಕೊಂಡಿಲು ಸಳ್ಳಿಸಿಳ್ಳಿಗೆ ಮೂಲಿ ಸಿಸಿ, ಅದಳ್ಳಿಕ್ಷಿಸಿಂದ ಕೆಲ್ಲಿಗೆ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ
ಸ್ಥಿಭುಗಳು ಅದಕ್ಕೆ ಸಂಬಂಧಿಸಿದ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ
ಮೂಲಿಸಿ ಕೊಂಡು ಅಧ್ಯೋಕ್ಷಿಸಿಂಗಿಯಲ್ಲಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ
ಸಳ್ಳಿಸಿಳ್ಳಿದಲ್ಲಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ
ಸಿಂದ ಪ್ರಾಂಶಿಯಿಲ್ಲಿ ಮೂಲಿ, ಅಬಳಿಕ್ಷಿಸಿಂಗಿಯಲ್ಲಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ
ಒರಟು ಮೂಲಿಯಿಂದ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ
ಸಳ್ಳಿಸಿಳ್ಳಿಗೆ ಚುಂಬಿಸಿಲು ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ
ಕೊಳ್ಳಿಸಿಗೆ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ
ಎಲ್ಲಾಪಳ್ಳಿಲಿಕ್ಷಿಯಿಂದಲೂ ಅಲಿಕೊಂಡಿಸಿಳ್ಳಿಂದ ಅಲಂಕೃತವಾದ ಕಲ್ಲಿದಲಂಬ
ಕಾಂತಿರಕ್ಷದಲುದ್ದರಿಸಿ ಅಲ್ಲಿಕೊಂಡಿದ ಸಳಕ್ಷಿದಸಂಳ್ಳಿಟ್ಟು, ರಕ್ಷಿಸಿಯಾದ ವ
ಮಿಲು, ಕಲ್ಲಿಸಿಯಾದಳಲು ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ
ಕೊಳ್ಳಿಸಿಗೆ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ ಪಾಪಿಕೆಯಾಗಿ
ಕೊಂಡ ಅರಸುಳ್ಳಿಯ, ಮಂತ್ರಿಕೊಂಡಿರುವ, ಕ್ರಿಸ್ತಿಕೊಂಡ್ಡಿ ಅಧಿಕಾರಿಸಳ್ಳಿಯ, ಪಾಪಿಯಾಗಿದ್ದಾಗಿ

Sri Akbeila

ಕಂಚಿಕಾಮಕೋಟಿ ಪೀಠದಲ್ಲಿ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ಚಂದ್ರಶೇಖರೇಂದ್ರ ಸರಸ್ವತಿ ಮಹಾಸ್ವಾಮಿಗಳು, ಪರಕಾಲಮಠದಲ್ಲಿ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ಪರಕಾಲ ಯತಿವರ್ಯರು, ಶೃಂಗೇರಿ ಶಾರದಾಪೀಠದಲ್ಲಿ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ಭಾರತೀತೀರ್ಥ ಮಹಾಸ್ವಾಮಿಗಳು, ಪುತ್ತಿಗೆ ಮಠದಲ್ಲಿ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ಸುಗುಣೇಂದ್ರ ತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರು, ಪಲಿಮಾರು ಮಠದಲ್ಲಿ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ವಿದ್ಯಾಧೀಶ ತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರು, ಅದಮಾರು ಮಠದಲ್ಲಿ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ಈಶಪ್ರಿಯ ತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರು, ಕಾಣಿಯೂರು ಮಠದಲ್ಲಿ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ವಿದ್ಯಾಪ್ರಸನ್ನ ತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರು, ಸೋದೆ ಮಠದಲ್ಲಿ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ವಿಶ್ವೇಶತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರು, ಶಿರೂರು ಮಠದಲ್ಲಿ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ಲಕ್ಷ್ಮೀವರತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರು, ಕಾಶೀಮಠದಲ್ಲಿ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ಸುಬುಧೇಂದ್ರತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರು, ಕೃಷ್ಣಾಪುರ ಮಠದಲ್ಲಿ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ಸುಶಮೀಂದ್ರತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರು, ಪೇಜಾವರ ಮಠದಲ್ಲಿ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ವಿಶ್ವೇಶತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರು ಮತ್ತು ಪಲಿಮಾರು ಮಠದಲ್ಲಿ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ವಿದ್ಯಾಧೀಶ ತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರು ಪರಮಪೂಜ್ಯ ಯತಿವರ್ಯರ ಸಮ್ಮುಖದಲ್ಲಿ ಸಭೆಯು ನಡೆಯಿತು.

ಶ್ರೀ ವಾನಮಾಮಲೈ ಮಠ

ಕೊಯಿಲಕ್ಕಾಡಿಯವರು, ಆಳ್ವಾರುಗಳು ಮತ್ತು ಆಚಾರ್ಯರುಗಳ ಕೊಡುಗೆಯನ್ನು ಸ್ಮರಿಸಿ ಅವರ ಪಾದಾರವಿಂದಗಳಿಗೆ ಪುಷ್ಪಾರ್ಚನೆ ಮಾಡಿದ ನಂತರ ಸಭೆಯನ್ನು ಉದ್ದೇಶಿಸಿ ಮಾತನಾಡಿದರು. ಅವರು ಮಾತನಾಡಿ ಶ್ರೀ ವಾನಮಾಮಲೈ ಮಠದ ಪೂಜ್ಯ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ರಾಮಾನುಜ ಜೀಯರ್ ಸ್ವಾಮಿಗಳವರು ಸಭೆಯಲ್ಲಿ ಉಪಸ್ಥಿತರಿರಲು ಅಸಮರ್ಥರಾಗಿರುವುದಕ್ಕೆ ವಿಷಾದ ವ್ಯಕ್ತಪಡಿಸಿದರು. ಅವರ ಪ್ರತಿನಿಧಿಯಾಗಿ ಆಗಮಿಸಿದ್ದ ಶ್ರೀ ಶ್ರೀನಿವಾಸ ಅಯ್ಯಂಗಾರ್ ಅವರು ಮಾತನಾಡಿ ಶ್ರೀ ವಾನಮಾಮಲೈ ಮಠದ ಪೂಜ್ಯ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ರಾಮಾನುಜ ಜೀಯರ್ ಸ್ವಾಮಿಗಳವರು ಸಭೆಯಲ್ಲಿ ಉಪಸ್ಥಿತರಿರಲು ಅಸಮರ್ಥರಾಗಿರುವುದಕ್ಕೆ ವಿಷಾದ ವ್ಯಕ್ತಪಡಿಸಿದರು. ಅವರ ಪ್ರತಿನಿಧಿಯಾಗಿ ಆಗಮಿಸಿದ್ದ ಶ್ರೀ ಶ್ರೀನಿವಾಸ ಅಯ್ಯಂಗಾರ್ ಅವರು ಮಾತನಾಡಿ

ಶ್ರೀ ಅಹೋಬಿಲ ಮಠ

ವ್ಯಾಸರಾಯ ಮಠ. ಮಠದ ಪ್ರತಿನಿಧಿಯಾಗಿ ಬಂದಿದ್ದ ಶ್ರೀ ವೇದವ್ಯಾಸ ಆಚಾರ್ಯರು ವ್ಯಾಸರಾಯ ಮಠದ ಪರವಾಗಿ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ವಿದ್ಯಾಸಿಂಹ ತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರಿಗೆ ಪುಷ್ಪಾರ್ಚನೆ ಮಾಡಿ ಗೌರವ ಸಲ್ಲಿಸಿದ ನಂತರ ಸಭೆಯನ್ನು ಉದ್ದೇಶಿಸಿ ಮಾತನಾಡಿದರು. ಅವರು ತಮ್ಮ ಭಾಷಣದಲ್ಲಿ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ವಿದ್ಯಾಸಿಂಹ ತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರಿಗೆ ಪುಷ್ಪಾರ್ಚನೆ ಮಾಡಿ ಗೌರವ ಸಲ್ಲಿಸಿದ ನಂತರ ಸಭೆಯನ್ನು ಉದ್ದೇಶಿಸಿ ಮಾತನಾಡಿದರು. ಅವರು ತಮ್ಮ ಭಾಷಣದಲ್ಲಿ

ಶ್ರೀ ಉತ್ತರಾದಿ ಮಠ

ಉತ್ತರಾದಿ ಮಠದ ಪೂಜ್ಯ ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ಸತ್ಯಾತ್ಮತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರು ಶ್ರೀ ವೇದವ್ಯಾಸ ಆಚಾರ್ಯರಿಗೆ ಪುಷ್ಪಾರ್ಚನೆ ಮಾಡಿ ಗೌರವ ಸಲ್ಲಿಸಿದ ನಂತರ ಸಭೆಯನ್ನು ಉದ್ದೇಶಿಸಿ ಮಾತನಾಡಿದರು. ತಮ್ಮ ಭಾಷಣದಲ್ಲಿ

ಶ್ರೀ ರಾಘವೇಂದ್ರ ಸ್ವಾಮಿ ಮಠ

ಸಂಸ್ಥಾನ ಮಠ. ಶ್ರೀ ಶ್ರೀ ೧೦೮ ಶ್ರೀ ವಿಶ್ವೇಶತೀರ್ಥ ಶ್ರೀಪಾದಂಗಳವರು ರಾಘವೇಂದ್ರ ಸ್ವಾಮಿಗಳ

D.O. No. 1175 PALACE CONTROLLER'S OFFICE,

Ex. Cur file. Mysore, 20/12/191

Dear Mr Aravamudachyengar

Your D.O. of the 25th
ultimo Q13 about Honors
& the Halls thereon mentioned
I have had the Records
in the Palace and the
Palace Surveyor looked into
and I now send you
Extracts of information
available Please see
Lists enclosed with a Table
of Contents

Yours Sincerely

Table of references to Lists enclose

List showing statements of Palace honors etc. granted to Swamis of several Brahmin Matts during their visits to Mysore, attached to this.

Visits.	Previous to 1868 A. D.	Subsequent 1868 A. D.
Sri Sringeri Swami.	A.D. 1854. Page (1).	A.D.1907. Pages (2) & (3
Sri Uttaradi Swami.	A.D. 1864. Page (4).	A.D.1896. Page (5).
Sri Vyasaraya Swami.	A.D. 1866. Page (6).	A.D.1869. Page (7).
Sri Raghavendra Swami.	A.D. 1849. Page (8).	A.D.1888. Page (9).
Sri Ahobala Swami.	A.D. 1855. Page (10).	--
Sri Vanamamale Swami.	A.D. 1850. Page (11).	--
Sri Kudli Sringeri Swami.	A.D.1850-51. Page (12).	--
Sri Sivaganga Swami.	A.D. 1849. Page (13).	A.D.1905. Page (14).
Sri Parakala Swami.	A. D.1853. Page (15).	A.D.1913. Page (15).

20/2/14

Palace honors etc issued during His Holiness the Jagad Guru Sri Sringeri Swami's visit to in July 1854.

Available information.

I Orders were issued for 40 Silver Bhales, Singu Halige, Dhasamarpa, Hobbidar, Racheevar & Arsus, Bakshees, Shalekars etc to be ready at Chandra Vilas Chatram on the Mysore Srirangapatam Road on account of His Holiness' arrival on 22-7-18

II Orders were issued for Silver Kattena Bhale, 9 Bhale, Singu, Halige, Dhasamarpa, Krishnaraja Raja, ಪೂರ್ಣ ಕುಂಭ & Racheevar Pahara to accompany His Holiness to Balkhi Bhima Rao's house on 6-8-18. when Bhiksha took place in his house.

III Orders were issued for Silver Bhale, Singu, Halige, Dhasamarpa, ಪೂರ್ಣ ಕುಂಭ 10 to accompany His Holiness to Paschimavahini.

IV Orders were issued for all honors as on the arrival day, to be sent on return of His Holiness from Paschimavahini to Mysore on 7-9-1854.

V Temple honors were presented to His Holiness at the Boppanahalli Tank

VI When His Holiness passed in front of the Temple Purnakumbha honors were shown to him.

etc issued on the occasion of

Holiness Sri Sringeri Jagad Guru's visit to
in June and July 1907.

(a) His Holiness at Paschimavahini

The following honors etc were issued to accompa
His Holiness from Paschimavahini to Ishtakapal
in allepore.

Silver Bhale 10	Khasawarpli
Sangu	Meers

(b) Arrival on 30 6 . 1907

Hattigewalas and chopdars in full dress, with Hase & Sotas	Jamedar Hobbidar Dabbedar
Gold Pallakki with Bestars	Nailks
Sevetha Chabi	Chowri pair
Silver Nagari	Kambha Chawara & Dala
Ordinary Nagari	Direct attendants
Gold & Silver Buradus. 24	Barr Subedar
Silver Deviabiges 4	" Jamedar
Dand	" Havaldar
Dalas 2	" Nailks
Kambha chawara	" Seperp
Walpasade	Bugler
Dancing girls	Those who formed the line
Khas Jille	Barr Major
Gagri Bhale.	Subedars
Silver Sangu.	Jamedars
Khasawarpli.	Havaldars
Rachewar Bahale	Seperp
Karnatic Band	Drummers etc
Ganset Baja	Nagari & Nisani Elephants 4
Thukadidar	Adanet (Cossacks)
Risaldar	Horses, Bakshis, munsebs
Subedar	Khalekars etc.

The above honors awaited the arrival of His Holiness

his Holiness at the Istakapal place and accompanied him to the Palace. Double honors were presented to his Holiness at the Istakapal place.

As soon as His Holiness entered into the Fort through the Northern gate a Salute of 21 guns was fired.

(c) Dhuli Padapooje

The following were arranged for.

i Fruits, flowers etc from Modikhana
ii Plantain trees & mango leaves from Lokerampanmahal
iii Kanath from Ahas Samukha
iv Silver vessels from Chamundi Bhotte.

(d) Padapooje in the Palace on 5.7.1907.

Honors etc as in (b) awaited at His Holiness' Residence and accompanied him to the Palace. The same honors accompanied His Holiness from the Palace to the Maharaja's Sanskrit College (His Holiness' residence) in the night Dhal, Parbin etc were supplied

Note: The following were supplied from Modikhana

i Fruits, flowers etc for Padapooje —
ii Ladu Lavajana for Santarpane on the Pada Pooje day
iii Lavajana for Santarpane in the matt during His Holiness' Stay in Nupae.
iv Lavajana to matt Servants
v Fodder (ಮೇವು) to all att Elephants & horses
vi Lavajana to all att Viswans.

(e) His Holiness' visit to the Sri Chamundi Hill on 9.7.1907.

The following honors etc accompanied His Holiness up to the foot of the Hill

Barr Subédar	1	Hattigewalas
" Havaldar	1	Chopdars.
" Sepoys	12	Palanquin with Panchakalasa
" Bugler	1	Swetha-chatri

	Dancing Girls
~~Rambha Chamara~~	Silver Nagari
Walpavade.	Ordinary Nagari
Silver Divatige.	Nagari & Nisani Elephants
Valagada Set	Half of Title honors that were issued on the arrival day.

The same honors accompanied His Holiness from the foot of the Hill to his Residence.

Kattina Bhale 6, Rachewar Bhale 4 accompanied His Holiness up the Hill and back to the foot note:.

i The Palace on the Hill was white washed

ii Latrine shed was erected there

iii Dhal Parbins etc were supplied on account of His Holiness' return from the Hill

(f) Pada Pooje in Khas Sons-in-law's houses.

The following honors etc were issued for the occasions.

Barr Jamedar	Rambha Chamara
Havaldar	Walpavade.
Sepoys	Birudes
Bugler	Nagari & Nisani Elephants
Kattigewalas	Gagri Bhale.
Chowkdars	Kattina Bhale
Silver Nagari	Singe, Khasanarpli.
Ordinary Nagari	Rachewar Bhale
Silver Divatige 2	Daffedar.
Valagada Set 1	Naiks
Dancing girls Set 1	Karnatic Bands

(g) Pada Pooje in private gentlemen's houses.

The following honors etc were issued for the above occasions:

Barr Jamedar	1.	Kattigewalas & Chowkdars.	
" Havaldar	1.	Rambha Chamara.	
Sepoys	12.	Walpavade	
Bugler	1	Valagada Set.	
Bestars to Convey Palkhi		Dancing Girls Set	
Swetha Chatri		Silver Nagari.	

Ordinary Nagari — Bhale Daffedar

Nagari & Nisani Elephants — Karnatic Band

Gagri Bhale — Chowri bairs

Hatiua Bhale — Kambha Chamara

Singu

Hasamarph

Rachewar Bhale

(b) His Holiness' stay in Mepore.

The following men were stationed at the Matt for reshwari.

Harikars	2	Rachewar Pahara of 6 men	
Hattige Hazarbhashi	1	Bhale Pahara of 8 men	1
Hattigewala	1		
Chowpdar	1		

Note:

(i) Flowers etc were supplied for daily Pooja in the matt

(ii) Pendals were erected at the Maharaja's Sanskrit College for kitchen etc purposes

(iii) Lighting at the above place was arranged for

(c) His Holiness' departure on 13-7-1907

The honors etc as in (b) accompanied His Holiness up to Abadhuvara

Silver Bhale 10, Singu 1, Chowri 2 accompanied His Holiness to Nanjangud

Honours etc issued from the Palace on the occ of His Holiness Sree Uttarade Swamies Visit to Mysore in 1864.

———— o ————

(a) Arrival

I Istakapal honours consisted of the following :—

Silver Bhale 40	Howda Elephant
Khasamarsh	Rakshes
Shabundar	Gurkhas
Rachewar	Sheresledars etc
Ritampatre	Kallegewalas 2
Riflekhor	Chowpdars 2
Nagara Elephant	Valaga set
Nisane Elephant	Dancing Girls.

II A Salute of 11 guns was fired when His Holiness arrived at the Northern Fort Gate

III The Sepoys at the main Guard Saluted His Holiness

Visit to Temples and Padapooje in private Gentlemens house

Bhales 20 with their Accoutrements were issued

Note –

(1) Lighting was arranged for

(2) Plantain Trees, Garigander &c were supplied

(3) Pendals were erected at the residence of His Holiness and the building was whitewashed

(4) Idol Parbus were supplied

The following cloths &c were presented to His Holiness

1 ಕೆಂಪುಶಾಲ್ಯಿಲ್ಲಿ
1 ಬಿಳಿಶೆಲ್ಲಿ
} at the Chandravelas Chattaram

500 Rupees

1 ಕೆಂಪುಶಾಲು
1 ಕೆಂಪುಶಲ್ಲಿಲಿಂಗ
1 ಕೆಂಪುಕಿಮ್ಮಖ
} in the Palace on 17 7 1864

Lavajama was issued from mookhana

ಕೆಂಪುಶಾಲು + 1 ಬಿಳಿಶೆಲ್ಲಿ were presented to His Holiness on 25 7 1864

Palace honors &c issued on the occasion of His Holiness Sri Bharadi Swamis visit to Mysore in December 1896

The following Honors &c were sent up to Virarajapura and they accompanied His Holiness to the Palace on 3 12 1896.

Gaagri Bhale	20	Halige	
Kattinee Bhale	20	Thasamarsh	
Raeheevars	2	Jamiatu Silks Company	
Huddedars	3 25	Commission Pahara of Peons	
Karnatic Band		Risaldars &c	12
Gunsee Baja			
Swaps			

After Bhule Padapooja was over His Holiness proceeded to the Maharaja's Sanskrit College where he is resided.

II A Salute of 13 guns was fired on the arrival of His Holiness

III The following clothes &c were presented to His Holiness

Particulars	Amount Rs	a	p	Remarks
Khas Pada Pooje Kattie	500	-	-	
Vanivilas Sannidhanam Pada Pooje Kattie	500	-	-	
[illegible]	1300	-	-	
Cost of Shawls & Dhotees presented during Bhule Padapooje	127	2	-	From Stock
Cost of Sandal for [illegible]	1	11	3	do
Khas Padapooje Kattie Cost of Pattemadi	35	-	-	
Cost of Shawls & Dhotees	235	-	-	From Stock
Vanevilas Sannidhanam Padapooje Kattie				
Cost of Pattemadi	35	-	-	
" Shawls & Dhotees	172	4	-	from Stock
Yuvarajaparavara Sannidhanam Padapooje Kattie				
Cost of Shawls & Dhotees.	114	14	6	From Stock

Jayalakshammanniavara Sannithanam
Padapooje Kalle

Cost of Shawls 43
Dhotee 14 | 6 From Stock

Krishnajammanniavara Sannidhanam
Padapooje Kalle

Cost of Shawls 43
" " Dhotees 14 | 6 From Stock

Chalwajammanniavara Sannidhanam
Pada Pooje Kalle

Cost of Shawls 43 - -
Dhotees 14 | 6 From Stock

A Total 3,19 | 13

Note B An Expenditure of Rs 31-5-0 incurred through Maramatu Elakka for erecting sheds at the Maharaja's Sanskrit College

C Value of Medikkuna Lavajana Rs 1,255-7-4

Total A + B + C = Rs 4481-7-7

Palace honors etc issued during his Highness
Sri Vyasaraya Swami's visit to Mysore in December 18

Available information

Orders were issued for Katwa Bhale, Gaaje Bhale
Nishan, Halige, Dhasamanch, Chafondar, Kacheewar
Bakshies, Munsabs etc to be present at the Ishakapal
place at 2 PM on 5.12.1866 on account of His Holiness's
arrival through Srirangapatam

Palace honors etc issued during Sri Vyasaraya Sw Visit to Mysore in December 1869

I Orders were issued for the following honors etc to be sent to the Istakapal place at 2 Pm on 5 12 1869, on account of Hrs Holiness's arrival

Honors as per Dakhala of ಶ್ರೀಮಠ ನಂ ೨೨೬

Silver Kalina Bhale	Shabadar
Gagri Bhale	Rachewar
Suiqu	Bakshies munecbs
Haliqe	Cpmmadas etc
Dhasamarph	

(2) 40 Salutes were fired

(3) The Sepoys at the main Guard Saluted Hrs Holiness when he arrived at the Palace

II Orders were issued for one Bhale Palkee to be sent to the residence (Sri Dineshwara Swame Temple) of Hrs Holiness for Utvare (ಉ ₹ ೨೦೦) and Silver Bhale Suiqu, Haliqe Dhasamarph to accompany the Swame daily when he returns from the Tank after performing ablution.

III All Madhwas Bakshies, munecbs, Cpmmadas etc of the Palace Department were ordered to be present in the Sri - Dineshwaraswame Temple during Palace Bhikksha (ಭಿ ೬೧) on 7-12-1869

IV Orders were issued for Silver Bhale Suiqu, Haliqe, Ganesh Baja to be sent when Hrs Holiness visited to Privati gentlemen's houses for Padapooje & Bhikksha

V Orders were issued for Honors as in I to be sent on the occasion of Hrs Holiness's departure.

IV

Palace honours Ebe issued during His Holiness Sree Raghavendraswamies visit to Mysore in 1849.

Available information

1849 (శ్రీ కృష్ణ రాయ వంశ్రవర్ధన వంశ్య చరిత్ర పరులు)

Orders were issued for Palace honours Ebe to be sent on account of His Holiness' departure from Mysore on the same scale as on arrival.

List of Palace honors che issued during the visit of His Holiness Sri Raghavendraswami of Mansampad to Mysore in June and July 1888.

(a) Arrival on 24 6 1888

I The following honors che awaited His Holiness's arrival at the Mantap of Basi Gowda's garden near Nadhuvana and accompanied him to the Palace and thence to the Maharaja's Sanskrit College.

Silver Bhale	10	Chowri Paw	1
Gagri Bhale	10	Bavr Jamadar	1
Raghavendra Bhale	10	" Havaldar	1
Suriya		" Buglar	1
Halige		Sepoys	12
Hasamarsh		Chara Pakka Elephant	1
Concert Band		Ordinary Mysore Elephant	1
		Silver nagari Elephant	1
		ordinary nagari Elephant	1

II A Salute of 11 guns was fired on His Holiness arrival

III The Sepoys at the main guard saluted His Holiness when he passed in front of the Palace.

(b) Padapooje on 25 6 1888.

I The following honors che accompanied His Holiness to and from the Palace

Silver Bhale	10	Concert Band	
Gagri Bhale	10	Bavr Jamadar	1
Raghavendra Bhale	10	" Havaldar	1
Suriya		" Buglar	1
Halige		" Sepoys	12
Hasamarsh			

II The Sepoys at the main Guard Saluted His Holiness on his arrival to and departure from the Palace

(c) Padapooje in private gentlemen's houses

Silver Bhale Suriya Halige Hasamarsh

(d) Presentation of Sarumukha

Silver Bhale 6 Suriya, Halige and Hasamarsh

(e) Departure on 6 7 1888

I Honors Etc as in (a) I were carried out this occasion

II A Salute of 11 Guns was fired

(f) His Holiness stay in Mysore

2 Volekar Paharas Consisting of 2 officers and 6 Jawans were given to the Matt.

Note :- (1) Lighting and illumination Etc were arranged for during His Holiness Stay in Mysore

(2) Plantain Trees and mango leaves were also supplied

(3) Savaranee of 968 seers valued at Rs 400-3-7 at the contract rates of 1888) were issued

(4) Khilats Etc were presented to His Holiness.

Details of Salute honors issued on the occasion the Visit of Sri Ahobala Swamigalu in February 1855

Orders were issued for

(1) Barkelies, Nuneebs, Ahalekars, Silli etc to be present at the Nazarbad Utkad at 2 Pm on 21 2 1855

(2) Silver Howda etc to be sent to Nazarbad Utkad on account of the Swamis arrival

(3) Pendals etc to be erected in the Sri Varahaswami Temple for the accomodation of the Swami

(4) Temple Honors were presented to the Swami at the Pithapathi place

Note In addition to the above Orders were issued for

(1) Golars and officers to be present at the South Fort Gate leading to the tank and to open it at 4 Am everyday to enable the Swami to go and bathe in the Sudarshan Tank and for issue of the following

(2) one కొండలవాడ ఆకి కిల్లేదారశెట్టి and one Chowri Peer for presentation to the Swami

(3) 150 pearls and 150 Small Corals (from stock) for కాదుక్కుంకి

(4) కిల్లేదార్ నుంచి for కనకదేవరక్కుంకి, రాకి చెంచలగూడ and Swamis కాదుక్కుంకి at Kamadahalli

(5) Gold images of Ramanuja Charya and Vedanta Charya from the Devaramane for presentation to the Mutt

(6) Two Seers of Gold for the preparation of Kavacha to the Sri Narasimha Swami and Rs 500/- to be melted for repairs of the Silver Mantap of the Mutt

Details of honors etc, issued from the Palace on occasion of the visit of Sri Vanamamale Swamigaru in November & December 1850.

— 4 —

I Orders were issued for :

(1) 20 Silver Bhales, Singu, Halige, Dhasamarph and Hobbidar to be sent to the Residence of the Swami at Srirangapatam at 6 A.M. on 26 11. 1850,

(2) Palara Men, Silver Hattina Bhale, Gaagu Bhale, Singu, Halige, Dhasamarph, Krishnaraj Band Rachewars and Bakshies, Muneeb etc. with honors to be present at the Istadapal place and to accompany the Swami

(3) Rifle Men to go in full dress uniform.

The following Palace honors awaited at the Boppanahalli South bund and accompanied the Swami to the Palace

1 Silver Anebari
1 Gold Bobbari Small Howda
1 Car drawn by 6 elephants
1 " a Single elephant
1 " a Single camel
2 State Carriages with Gold Kalasas.
Chabri, Chamara & other honors
All Silver and Gold Birudus
All the Yello with Silver Nagari etc.
Adorned horses (ಅಲಂಕಾರದ ಕುದುರೆಗಳು ಬೆಳ್ಳಿ ಗಾಡಿ ಮತ್ತು ಕುದುರೆಗಳು)
Palace Cows about 10 or 15

III Temple honors were presented to the Swami at the Kalaseswara Tope (ಕಲಸೇಶ್ವರ ತೋಪು) situated to the North of Boppanahalli South bund

IV A Salute of 13 guns was fired on the arrival of the Swami

V Fireworks etc, were displayed in front of the Kanmanmath

Kumaramathi where the Swamis was seated. On
Sejje on the evening of the 25th November 1850

VI Feu de Joie was fired and Review of Palace Horse
Force was held on 5. 12. 1850

VII 26. 12. 1850 departure from Mysore.
All Palace honors were given as on the occasion
of arrival
Note:-
In addition to the above
It took place at Ambavilas on 14. 12. 1850
one ಚಿನ್ನದ ತಟ್ಟೆ set with the following precious stones
was presented to the Swami out of the Krishnavilas
Sannidhanam Jewellery.

127 Emeralds,
434 Diamonds
68 Rubies
1 Pearl (total weight of the ಚಿನ್ನದ ತಟ್ಟೆ
145 Varahas, to Swamis)

H. H. the Maharaja presented the following to the
Swami

745 Pearl
260 Rubies
One packet containing Rubies & Diamonds
for ಇಂದ್ರ ರೂ.
Gold & Silver flowers and Rs. 1000/-

VIII Daily Supply of Kasturi etc. for ಮೈಸೂರು ರೂ + 100 Duddu
(ಅಡಿಕೆ) per day for ಸಂ

IX The Swami presented the following to H. H. the Maharaja.
A pair of Cashmere Kesari Coloured Shawls on 25. 11. 1850 (during arrival reset to the Palace)
one pair of Cashmere red Coloured Shawls & one pair
of ಮೈಸೂರು lace bordered Paiche on 14. 12. 1850 (during H.H's visit to the Mutt)
A pair of Shawls on 14. 12. 1850 (on the 29th day)

Palace honors etc, issued on the occasion of His Holiness Sri Kudli Sringeri Swamis visit to Mysore on ప్రభవాది ప్రభవశకము సంవత్సర మార్గశిర శు॥ విదియ (1850-51)

I The following honors etc. awaited His Holiness arrival at the Boppanahallithere (Istalapal place) and accompanied him to the Palace.

Silver Bhale — Arsus
Nagari & Hisani Elephants — Shalekars
Silver Ambari — Vidwans of the 3 seats
ఛత్రచామర ధ్వజాదులు etc.

II The Palace Poorn Force and Rifle Force who were Stationed in Harabi Shotte saluted His Holiness

III A Salute of 11 Guns was fired although the arrival was after Sunset, as His Highness was with His Holiness

Note:— His Highness went up to Boppanahallithere Kodi(కోడి) and returned to the Palace. Again His Highness went in Carriage to Venkataffaje Ibis Laya and waiting there till His Holiness reached Kalyani Maidan and accompanied him for some distance and then drove to the Palace and received His Holiness at the Palace gate.

V Honors as in I accompanied His Holiness from the Palace to his residence at the Sri Chineswara Swami Temple.

I Honors from the Palace Mugrai Temples except those from the Sri Prasanna Krishnaswami Temple, were presented to His Holiness at the Istalapal place.

VI The Deity of the Mutt was taken in procession with all honors to the Palace on ప్రభవాది ప్రభవశక సంవత్సర మార్గశిర శు॥ అష్టమి. His Holiness also come in procession with all honors to the Palace. After the Deity was worshipped in the Palace His Holiness returned to his residence for Bhiksha(భిక్ష). His Holiness again came to the Palace in the Night

night and after Pooja and
Deity was over, he returned with
residence.

VI VII His Highness presented the following to His
Holiness.

1000 Rupees. 1 ಶಾಲು ಜೋಡಿ

VII 1 ಸೀರೆಯಲ್ಲಿ ಮುಚ್ಚಿದ ಕೊಂಬು .. 1 ಶಾಲ್ ಜೋಡಿ
1 ಕಲಂಬಕೆ ಮಡಿ.

Palace-honors etc, issued during the Holiness Sri Srivaraguja Swamis visit to Jaffna in 1849

Available information,

Orders were issued for Silver Pahale, Singu, Thisamarapha, Ratchies, Muneebs etc, to go to the Istakapal place on account of His Holiness's arrival at 2 P.M on 27. 11. 1849

Honors etc; issued from the Palace on the occasion of His Holiness Sri Sivaganga Swamis visit to Mysore in March & April 1905.

(a) Arrival on 29. 3. 1905

I The following honors etc; awaited His Holiness arrival at Boppanahalli Kere and accompanied the Swami to the Palace on 29. 3 1905.

Silver Bhale	15	Chowrdar	1
Gagri Bhale	15	Valaga Set	1
Cheweras	12		
Singu		Nagara Elephants	2
Ihasamarph		Nisani Elephants	2
Karnatic Band		Baar Jamadar	1
Kinkap chabri of Single Kalasa	1	Baar Havaldar	1
Silver Hamba Chamara	1	" Bugler	1
Silver Nagari	1	" Seposs	12
Ordinary Nagari	1	Chowri pair	1
Hattige Hazarbhashi	1	Adorned horses	4
Hattigewala	1	Dharmadhikaries etc.	

II A Salute of 11 guns was fired on arrival of His Holiness at the clock tower.

III The Seposs at the main guard Saluted His Holiness when he passed in front of the Palace

(b) Pada Pooja on 30. 3. 1905

Silver Bhales 8 and other Palace honors as in (a) awaited at the Maharaja's Sanskrit College and accompanied His Holiness to the Palace.

(c) Visit to Sri Chamundi Hill

Silver Bhales between 6 and 10, Singu, Ihasamarph, Kinkap chabri 1, Valaga Set 1, Hattigewala 1, & Chowri pair 1, were issued on this occasion

(d) Pada Pooja in private Gentlemens houses.

Honors etc; as in (c) were issued on this occasion

Departure on 19. 4. 1905

Honors etc; as in (a) I were issued on this occasion

A Salute of 11 guns was fired.

Note:— (1) A pandal was erected Maharaja's Sanskrit College building for His Holiness's purpose

(2) Latrine shed was put up at Vola Bagal

(3) Gajagandu & Mango leaves were supplied on Pada Pooja day

(4) Gajagandu & Mango leaves were supplied also at Pachimavalimi on account of His Holiness's arrival there

(5) During His Holiness stay lightings etc. at the Maharaja's Sanskrit College, was arranged through Lokaranjan Mahal Cochin.

(6) Conservancy arrangement were made through Municipality

(7) Lavajama was issued for 3 days as follows:—

600 Seers of Ordinary Lavajama for 2 days
350 Seers of [illegible] Lavajama for Pada Pooja day
18 Seers of [illegible] Lavajama for 3 days

(Total Cost amounted to Rs 675 - 14 - 10)

During His Holiness's visit to Nagpore in 1930 (February) a Circular was issued to all Palace Departments to issue Mamool honors etc

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Dated

Palace honors etc., issued during His Holiness Sri Parakala Swamis ತೀರ್ಥಯಾತ್ರೆ.

Available information previous to the year 1868

Orders were issued for the whole Zillo, Silver Kattina Bhale, Gaggi Bhale, Singu, Kaliye, Khasamarph, Khabdars, Krishnaraja Band, ವೈಷ್ಣವ ಕೊಡಲ್ಪ, Kacheware, Khas Zillo to go to the Istalapal place on 1 6.1853 on account of His Holiness's arrival from Srirangapatam Temple honors were presented to His Holiness at Boppanahallikere.

Honors etc, issued in 1913

The following honors etc, awaited the arrival of His Holiness at Boppanahalli Gate and accompanied him to the Mall through the Fort after visiting Palace Melukote Vishnu Temples.

Biruda	12	Daffedar
Dala	2	Naik
Silver Nagara pair	1	Karnatic Band.
Ordinary Nagara pair	1	A Company of Palace Barr Consisting of 1 Subedar, 1 Naik & 12 Sepoys
Swetha Chabri	1	
Kaliyewalas	2	
Khowpdars	2	Chabri
Durbage Men	4	Khowri
Palakki Bearers		Men for holding Kaubla Chamara and Dala
Harikars	2	
Khas Zillo	4	Silver Nagara Elephant
Gaggi Bhale	12	Jare Kisan Elephant
Brass Singu	1	
Khasamarph	1	
Kacheware	10	
Khudadar		
Jamedar		
Risaldar		
Kabbidar		

Note:- (1) A Salute
Holiness arrived at the Northern Dart Gate.

(2) When His Holiness passed in front Palace the Sepoys at the main guard Saluted him

(3) Palace Murzai Temple honors were sent to the Istalapal place.

(4) Plantain trees, garigandu etc; were supplied.

D.O.

My dear Sir,

I beg again to invite your attention to my D.O.s dated 15th & 25th Oct & 14th Nov last, requesting You to kindly furnish me with extracts from the Palace records of the honours shown on my visits to the Swamies of certain Mutts during the days of Sri Krishnaraja Wodeyar, III, or since the rendition.

~~The matter is pending for~~ ~~the question of the~~ honours which have to be shown to certain Swamies ~~is pending~~ ~~the decision~~ has been moved ~~in~~ ~~the~~

The whole question has arisen as I have intimated you in person, consequent upon the memorials of the disciples of certain Mutts and it is H.H's desire that the matter should be decided early. The submission of the file is already very much over due and I shall therefore be glad if you will

A report has to be submitted to Govt in the matter, and as it is long overdue, I have been pressed for a reply In view to the urgency of the matter, may I request you to kindly let me have the extracts at a very early date and oblige?

I remain,
Yours Sincerely,
D&K)

B. Ramakrishna Rao Esq,
Palace Controller.

Kindly arrange to send the extracts. Send - some as early as possible. Even if all the extracts are not available I shall be much pleased to receive at present with the following viz

Hymns from the Adi Granth

Hymns from the Japji

List of Sikhs who were given Initiation by Guru Gobind Singh with the number of Guru. Please send as many other extracts as have been translated

Yours sincerely

Lia

From

THE MUZRAI SUPERINTENDENT
IN MYSORE.

To

Dated

Despatched 14-11-13

Received

No.

Enclosure No. D. O.

My dear Sir,

Please refer to my D. O dated 25th Oct 1913 requesting you to kindly furnish ~~me~~ the birth extracts pertaining to the public honours shown on my ~~me~~ to the Swamis of certain Mutts during the days of Sri Krishna Raja Wodeyar, III, and since the rendition As the matter is one of some urg. request you ~~I would request~~ you to kindly let me have the extracts referred to at your 13 during the earliest convenience. Excuse ~~me~~ for the trouble.

Yours Sincerely
Sd/-

BRR 14/11/13

B Ramakrishna Rao,

Mysore

25th October 1913.

My dear Sir,

In continuation of our Conversation of yesterday I write to say that Mr. Sri Ahobila Mutt Swamy appears to have visited Mysore a number of times. In the Vamsavaliakara a note is made that Swami visited Mysore in the year Ananda Phalguna Suddha 4 (Sali. 1777) ~~From~~ In order to the Temple

Authorities at Melkote ~~is also~~ refer to the visit of the Swami ~~visited~~ to the temple ~~and~~ perhaps ~~also~~ ~~was~~ in April 1844. Again at Kharja Chaitra Sudha the Melkote Swamy appears to have ~~come~~ ~~proceeded~~ to Melkote I have been able to trace only three visits from the records in my possession The disciples of the Mutt allege that the Swamy had also visited in 1799 ~~and~~ and 1825 1806 but the period will not perhaps be useful for our purposes Please institute the tracing of the record of any of these visits; particularly that of 1844 ~~or 1825~~.

7

and we will then be in a position to find out what public honors were rendered to the Swamy.

I shall be exceedingly thankful if you will kindly furnish me with extracts pertaining to the public honors shown at Mysore to the Swamies of the Marginally noted mutts during the

1) Sri Sringeri mutt
2) Sri Parakalaswami mutt
3) Sri Uttaradi mutt
4) Sri Vyasaraya mutt.
5) Sri Raghavendraswami mutt.
6) Sri Ahobila mutt.
7) Sri Kodiadri mutt.
8) Sri Kudli Sringeri mutt.
9) Sri Sivaganga mutt

days of Sri Krishna Raja Wodeyar, III, and since the rendition. A typical instance in each period would be sufficient

If practicable I should like to have extracts from the Sha Annual Diary pertaining to these Visits also extracts from the record of the Bar Dakha relating to the Militia honours shown I am afraid I am giving you a great deal of trouble in the matter I have already explained to you in person the nature of the enquiry for which a reference to these records is found necessary. I beg you will kindly excuse me for the trouble and enable me to dispose of the ~~reference~~ Subject at an early date

Thanking you for your kind assistance in the matter,

I remain,
Yours Sincerely

To.

B Ramakrishna Rao, Esq.,
Palace Controller

Honors shown to the
at Mysore

No.	Name of Matt.	Salute	Ishtakapal	Escort
	Sri Sringeri Matt. (Visited Mysore Feb 1854)		The following honors accompanied the Swamigalu from Channa Vilas Chattram on the Mysore-Seringapatam road: Silver Bhales. 10. Sign Kaligê, Thasamarpha. Temple honours were presented at the Bopparahalli Camp. orders were also issued for Silver Bhalê, Sign, Kaligê, Thasmarpha, Gold & 20 do to accompany Sri Kolivers to Paschimabhimi.	Kobbidar Rachewar & Arons. Bakshis Shalekars
	Sri Parakala Matt. (Visited Mysore 8th June 1853)		orders were issued for the whole Zillo, Silver Kattina Bahale, Sign, Kaligê, Thasamarpha, Shalekars, Krishnaraj Bandy, 20 Gold Sticks, Rachewars, Khas Zillo to go to the Ishtakapal Palace.	

Matts artikel om

(1)

1868

Carl Gustaf Skaar och hustrun Pernilla Nilsdotter

3	Sri Uttaradi matt (Visited Mysore 1864)	11	Silver Bahalé 40 Thasamarpu Shabudar Rachewar Ridan pabé Nagari elephant Nisani elephant Kowda elephant Bakshis Curikars Meriké dars Kallegewalas 2 Chowpdars 2 Valaga del Dancing girls = The Sepoys at the main guard Saluted the Kaliwas
	Sri Vyasaraja matt (Visited Mysore 5th 12 1866)		orders were issued for Kattina Bahalé, Gagré Bahale, Sangu, Kaligé, Thasamarpu, Shapudars, Rachewar, Bakshis, Drummers to be present at the Ishta Kapal Class

Rs Rupees
500/

(2) Plantain trees,
fairy lamps &
were supplied
(3) Pandals were
erected at Kids
residence and
building was
white-washed.
(4) Mal Parbeis
were supplied.
1000 Rs 500 2000
1 Rs 500 2500
processed at the
Chamarajapura
1000 Rs 500 2500
1 " Rs 500
1 " Rs 500 No
were processed at
Palace on 17.7.1
Rajamahal
received from Rs
1000 Rs 500
& Rs 500 2500 were
processed on 25.7.1

5	Sri Raghaveravaswami Brat. (Visit to Mysore (1849)	orders were issued for Palace honors etc., & the Seat at accounts of Sri Swamiji's departure from Mysore on the same scale as on Arrival.
6	Sri Ahobila Mutt — (Visit to Mysore (1855)	orders were issued for Bathris, Mussabs, Chalekars, Silladars etc., & the Seat to Narasimha Chariar. (2) Silver Howda etc., & the seat to the Chattapal palace (3) Pendals were erected in the Sri Varahaswami temple for accommodating the Swamiji (4) Temple honors were shown at the Chattapal palace. = orders were also issued for Collars and officers to be present at the Sandhi Post Gate leading to the town and to open it at 4 am everyday to enable the Swamiji to go & bathe in the Doddakere Tank

one [illegible] and
[illegible] and
one Chowri pair
for presentation
150 Pearls and
150 small Corals
for Pada Puje
Two [illegible]
[illegible] for three [illegible]
Two [illegible]
and Saumya
[illegible] at Kannadar
Thatti.
Gold images of
Ramanuja Charya
and Vedanta Charya
from [illegible]
for presentation
to the Math.
Two Seers of gold
for the preparation
of Kavacha to the
Sri Narasimhaswamy
and Rs 500/- mulcted
for repairs of Silver
Mantap of the Math